

Poems
Prayers
&
Paradoxes
from
God's Word

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brought to his attention*

at

*282906 R.R. # 3 Durham, ON N0G 1R0
or by email*

at

b_caustin@everus.ca

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Editor's note:

Great care has been taken to use verses in context. However, it is still very much in your best interest to read Scripture passages within the context of the surrounding text.



*Thy word is a lamp unto my feet, and
a light unto my path. Psalm 119:105*

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Belief, Faith & Trust

Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped, And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD. *Job 1:20-21*

Though he slay me, yet will I trust in him: *Job 13:15*

. . . but if thou canst do any thing, have compassion on us, and help us. Jesus said unto him, **If thou canst believe, all things are possible to him that believeth.** And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief. *Mark 9:22-24*

And Jesus answering saith unto them, **Have faith in GOD. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall**

believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Mark 11:22-23

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of GOD.

John 3:18

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of GOD abideth on him.

John 3:36

I am come a light into the world, that whosoever believeth on me should not abide in darkness.

John 12:46

Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

John 20:29

To him give all the prophets witness, that through his name whosoever believeth in

him shall receive remission of sins.

Acts 10:43

As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Romans 9:33

For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Romans 10:13-15

Watch ye, stand fast in the faith, quit you like men, be strong.

1 Corinthians 16:13

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law.

Galatians 5:22-23

As ye have therefore received Christ Jesus the Lord, so walk ye in him: Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

Colossians 2:6-7

But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

2 Timothy 3:14-15

Now faith is the substance of things hoped for, the evidence of things not seen.

Hebrews 11:1

. . . he that cometh to GOD must believe that he is, and that he is a rewarder of them that diligently seek him.

Hebrews 11:6

If any of you lack wisdom, let him ask of GOD, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he

that wavereth is like a wave of the sea driven with the wind and tossed. *James 1:5-7*

Thou believest that there is one GOD; thou doest well: the devils also believe, and tremble. But wilt thou know, O vain man, that faith without works is dead? Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect? And the scripture was fulfilled which saith, Abraham believed GOD, and it was imputed unto him for righteousness: and he was called the Friend of GOD. Ye see then how that by works a man is justified, and not by faith only. *James 2:19:24*

Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to GOD by Jesus Christ. Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. Unto you therefore which believe he is

precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. *1 Peter 2:5-8*

Blood Cleansing, Forgiveness, **Atonement**

Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

And they shall take of the blood, and strike it on the upper door posts of the houses, wherein they shall eat it.

And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

Eat not of it raw, nor sodden at all with

water, but roast with fire; his head with his legs, and the purtenance therof.

And ye hall let nothing of it remain until the morning; and that which remaineth of it until the morning ye hall burn with fire.

And thus shall you eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the Lord's Passover.

For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the GODS of Egypt I will execute judgment: for I am the Lord.

And the blood shall be to you for a token upon the houses where ye are; and when I see the blood I will pass over you, and the blague shall not be upon you to destroy you, when I smite the land of Egypt.

Exodus 12:5-13

And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the Lord.

And Moses took half of the blood, and put

it in basins; and half of the blood he sprinkled on the alter.

And he took the book of the covenanty, and read in the audience of the people: and they said, All that the Lord hath said will we do, and be obedient.

And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the Lord hath made with you concerning all these words. *Exodus 24:5-8*

And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

And he slew it; and Moses took the blood, and put it upon the horns of the alter round about with his finger, and purified the alter, and poured the blood at the bottom of the alter, and sanctified hi, to make reconciliation upon it. *Leviticus 8:14-15*

And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his

house, and shall kill the bullock of the sin offering which is for himself:

And he shall take a censer full of burning coals of fire from off the altar before the Lord, and his hands full of sweet incense beaten small, and bring it within the veil:

And he shall put the incense upon the fire before the Lord, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:

And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

And he shall make atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall

he do for the tabernacke of the congregation,
that remaineth among them in the midst of
their uncleanness. *Leviticus 16:11-16*

And he said unto me, Son of man, thus saith
the Lord GOD; These are the ordinances of
the alter in the day when they shall make it,
to offer burnt offerings thereon, and to
sprinkle blood thereon.

And thou shalt give to the priests the
Levites that be of the seed of Zadok, which
approach unto me, to minister unto me, saith
the Lord GOD, a young bullock for a sin
offering.

And thou shalt take of the blood thereof,
and put it on the four horns of it, and on the
four corners of the settle, and upon the
border round about: thus shalt thou cleanse
and purge it. *Exekiel 43:19-20*

And he took the cup, and gave thanks, and
gave it to them saying, Drink ye all of it; for
this is my blood of the new testament, which
is shed for many for the remission of sins.

But I say unto you, I will not drink
henceforth of this fruit of the vine, until that

day when I drink it new with you in my Father's kingdom. *Matthew 26:27-29*

Take heed therefore unto yourselves, and to all the flock, over which the Holy Ghost hath made you overseers, to feed the church of GOD, which he hath purchased with his own blood. *Acts 20:28*

Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowelege of sin.

But now the righteousness of GOD without the law is manifested, being witnessed by the law and the prophets;

Even the righteousness of GOD which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

For all have sinned, and come short of the glory of GOD;

Being justified freely by his grace through the redemption that is in Christ Jesus:

Whom GOD hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of

GOD;

To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. *Romans 3:20-26*

But GOD commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Much more then, being now justified by his blood, we shall be saved from wrath through him. *Romans 5:8-9*

But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. *Ephesians 2:13*

For it pleased the Father that in him should all fullness dwell;

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

And you, that were sometime alienated and enemies in your mind by wicked works, yet hath he reconciled. *Colossians 1:19-21*

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book and all the people, Saying: This is the blood of the testament which GOD hath enjoined unto you.

Moreover he sprinkled with blood both the tabernacle and all the vessels of the ministry. And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Hebrews 9:19-22

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers:

But with the precious blood of Christ, as of a lamb without blemish and without spot:

1 Peter 1:18-19

But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

1 John 1:7

John to the seven church which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, *Revelation 1:4-5*

And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast receemed us to GOD by thy blood out of every kindred, and tongue, and people, and nation, *Revelation 5:9*

And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?.

And I said unto him, Sir, thou knowest. And he said to me, These are thay which came out of great tribulation, and have washed their robes, and made them white in the blood of the lamb. *Revelation 7:13-14*

And I heard a loud voice saying in heaven,
Now is come salvation, and strength, and the
kingdom of our GOD, and the power of his
Christ: for the accuser of our brethren is cast
down, which accused them before our GOD
day and night.

And they overcame him by the blood of
the Lamb, and by the word of their
testimony; and they loved not their lives unto
the death.

Revelations 12: 10-11

But God . . . Statements

Emphasis Added

And GOD sent me before you to preserve you
a posterity in the earth, and to save your lives
by a great deliverance. So now it was not
you that sent me hither, **but GOD**: and he
hath made me a father to Pharaoh, and lord
of all his house, and a ruler throughout all
the land of Egypt.

Genesis 45:7-8

And Israel said unto Joseph, Behold, I die:
but GOD shall be with you, and bring you
again unto the land of your fathers.

Genesis 48:21

And it came to pass, when Pharaoh had let the people go, that GOD led them not through the way of the land of the Philistines, although that was near; for GOD said, Lest peradventure the people repent when they see war, and they return to Egypt: **But GOD** led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

Exodus 13:17-18

And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, **but GOD** delivered him not into his hand.

1 Samuel 23:14

As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our GOD, and had made ready for the building: **But GOD** said unto me, Thou shalt not build an house for my name, because thou hast been a man of war, and hast shed blood.

1 Chronicles 28:2

Nevertheless man being in honour abideth not: he is like the beasts that perish.

This their way is their folly:
yet their posterity approve their sayings.

Selah.

Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

But GOD will redeem my soul from the power of the grave: for he shall receive me.

Psalm 49:12-15

He that is our GOD is the GOD of salvation; and unto GOD the Lord belong the issues from death.

But GOD shall wound the head of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses.

Psalm 68:20-21

The righteous man wisely considereth the house of the wicked: **but GOD** overthroweth the wicked for their wickedness.

Proverbs 21:12

And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. **But GOD** said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? So is he that layeth up treasure for himself, and is not rich toward GOD

Luke 12:19-21

And he said unto them, Ye are they which justify yourselves before men; **but GOD** knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of GOD.

Luke 16:15

And the patriarchs, moved with envy, sold Joseph into Egypt: **but GOD** was with him, And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

Acts 7:9-10

Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or

come unto one of another nation; **but GOD** hath shewed me that I should not call any man common or unclean. Therefore came I unto you without gainsaying, as soon as I was sent for: *Acts 10:28-29*

And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. **But GOD** raised him from the dead: And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. *Acts 13:29-31*

For when we were yet without strength, in due time Christ died for the unGODly. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. **But GOD** commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. *Romans 5:6-9*

All things are lawful unto me, but all things are not expedient: all things are lawful for

me, but I will not be brought under the power of any. Meats for the belly, and the belly for meats: **but GOD** shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.

1 Corinthians 6:12-13

Wherefore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you but such as is common to man: **but GOD** is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

1 Corinthians 10:12-13

And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: **But GOD** giveth it a body as it hath pleased him, and to every seed his own body.

1 Corinthians 15:37-38

. . . in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now

worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

But GOD, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

Ephesians 2:2-6

Conditional Promises

Editor's Note: The Bible clearly teaches that GOD's love is unconditional, yet many of His promises are conditiona, and sometimes costly. He continues to love without limit but many of His blessings are given only if we obey His commands.

And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD

your GOD, and to serve him with all your heart and with all your soul, That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil. And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

Deuteronomy 11:13-15

Behold, I set before you this day a blessing and a curse: a blessing if ye obey the commandments of the Lord your GOD, which I command you this day: and a curse, if ye will not obey the commandments of the Lord your GOD, but turn aside out of the way which I command you this day, to go after other GODS, which ye have not known.

Deuteronomy 11:26-28

And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy GOD. Blessed shalt thou be in the city, and blessed shalt thou be in the field. Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine,

and the flocks of thy sheep. Blessed shall be thy basket and thy store. Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

Deuteronomy 28:2-6

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

2 Chronicles 7:14

Correction & Discipline

Blessed is he whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

When I kept silence, my bones waxed old through my roaring all the day long. For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will

confess my transgressions unto the LORD;
and thou forgavest the iniquity of my sin.

Psalm 32:1-5

If his children forsake my law, and walk not
in my judgments; If they break my statutes,
and keep not my commandments;

Then will I visit their transgression with
the rod, and their iniquity with stripes.

Nevertheless my lovingkindness will I not
utterly take from him, nor suffer my
faithfulness to fail.

My covenant will I not break, nor alter the
thing that is gone out of my lips.

Psalm 89:30-34

Blessed is the man whom thou chastenest, O
LORD, and teachest him out of thy law; That
thou mayest give him rest from the days of
adversity, until the pit be digged for the
wicked.

For the LORD will not cast off his people,
neither will he forsake his inheritance.

Psalm 94:12-14

How long, ye simple ones, will ye love

simplicity? and the scorers delight in their scorning, and fools hate knowledge?

Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. *Proverbs 1:22-23*

For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth. *Proverbs 3:12*

But when we are judged, we are chastened of the LORD, that we should not be condemned with the world. *1 Corinthians 11:32*

For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, GOD dealeth with you as with sons; for what son is he whom the father chasteneth not? *Hebrews 12:6-7*

For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit

of righteousness unto them which are exercised thereby. *Hebrews 12:10-11*

Courage

There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee. Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them. Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.

This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Have not I commanded thee? Be strong and of a good courage; be not afraid, neither

be thou dismayed: for the LORD thy GOD is with thee whithersoever thou goest.

Joshua 1:5-9

Fear not: for they that be with us are more than they that be with them.

2 Kings 6:16

Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

Commit thy way unto the LORD; trust also in him; and he shall bring it to pass.

Psalm 37:3-5

For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

Psalm 37:28

This is the stone which was set at nought of you builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must

be saved. Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. And beholding the man which was healed standing with them, they could say nothing against it.

Acts 4:11-14

And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. And when they heard that, they lifted up their voice to GOD with one accord, and said, Lord, thou art GOD, which hast made heaven, and earth, and the sea, and all that in them is: Who by the mouth of thy servant David hast said,

Why did the heathen rage, and the people imagine vain things? The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the

people of Israel, were gathered together, For to do whatsoever thy hand and thy counsel determined before to be done.

And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of GOD with boldness.

Acts 4:23-31

Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

Hebrews 13:5-6

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.
¹⁹We love him, because he first loved us.

1 John 4:17-19

Daily Needs

I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

Psalm 37:25

Thou, O GOD, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary. Thy congregation hath dwelt therein: thou, O GOD, hast prepared of thy goodness for the poor.

Psalm 68:9-10

I will praise the name of GOD with a song, and will magnify him with thanksgiving. This also shall please the LORD better than an ox or bullock that hath horns and hoofs. The humble shall see this, and be glad: and your heart shall live that seek GOD. For the LORD heareth the poor, and despiseth not his

prisoners.

Psalm 69:30-33

. . . the LORD is gracious and full of compassion. He hath given meat unto them that fear him: he will ever be mindful of his covenant.

Psalm 111:4-5

Return unto me, and I will return unto you, saith the LORD of hosts.

But ye said, Wherein shall we return?

Will a man rob GOD? Yet ye have robbed me.

But ye say, Wherein have we robbed thee?

In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

Malachi 3:7-11

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if GOD so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the

kingdom of GOD, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Matthew 6:25-34

When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. Give us day by day our daily bread. And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

Luke 11:2-3

Death & Eternal Life

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Psalms 23:4

. . . at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the

dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. *Daniel 12:1-3*

For GOD so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. *John 3:16*

My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. *John 10:27-28*

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this? *John 11:25-26*

For the wages of sin is death; but the gift of GOD is eternal life through Jesus Christ our

Lord.

Romans 6:23

So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body.

1 Corinthians 15:42-44

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

1 Corinthians 15:51-54

Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy

victory? The sting of death is sin; and the strength of sin is the law. But thanks be to GOD, which giveth us the victory through our Lord Jesus Christ. *1 Corinthians 15:54-57*

For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; *2 Corinthians 4:16-17*

Be not deceived, GOD is not mocked, for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. *Galatians 6:7-8*

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will GOD bring with him. For this we say unto you by the word of the

Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of GOD: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

1 Thessalonians 4:13-18

But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

2 Timothy 1:10

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage. *Hebrews 2:14-15*

Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. And this is the promise that he hath promised us, even eternal life. *1 John 2:24-25*

He that believeth on the Son of GOD hath the witness in himself: he that believeth not GOD hath made him a liar; because he believeth not the record that GOD gave of his Son. And this is the record, that GOD hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of GOD hath not life. *1 John 5:10-12*

And GOD shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. *Revelation 21:4*

Despair and Triumph Statements

Oh that my words were now written!
oh that they were printed in a book!

That they were graven with an iron pen
and lead in the rock for ever!

For I know that my redeemer liveth, and
that he shall stand at the latter day upon the
earth:

And though after my skin worms destroy
this body, yet in my flesh shall I see GOD:
Whom I shall see for myself, and mine eyes
shall behold, and not another; though my
reins be consumed within me. *Job 19:23-27*

And he shall be like a tree planted by the
rivers of water, that bringeth forth his fruit in
his season; his leaf also shall not wither; and
whatsoever he doeth shall prosper. *Psalms 1:3*

Yea, though I walk through the valley of the
shadow of death, I will fear no evil: for thou
art with me; thy rod and thy staff they
comfort me. *Psalms 23:4*

But as for me, my feet were almost gone; my

steps had well nigh slipped.

For I was envious at the foolish, when I saw the prosperity of the wicked. . .

When I thought to know this, it was too painful for me; Until I went into the sanctuary of GOD; then understood I their end.

Surely thou didst set them in slippery places: thou castedst them down into destruction. How are they brought into desolation, as in a moment! they are utterly consumed with terrors.

Psalm 73:2-3 & 16-19

Diligence or Laziness

Go to the ant, thou sluggard; consider her ways, and be wise: Which having no guide, overseer, or ruler, Provideth her meat in the summer, and gathereth her food in the harvest.

How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? Yet a little sleep, a little slumber, a little folding of the hands to sleep: So shall thy poverty come as one that travelleth, and thy want as an armed man.

Proverbs 6:6-11

Wealth gotten by vanity shall be diminished:
but he that gathereth by labour shall increase.

Proverbs 13:11

The thoughts of the diligent tend only to
plenteousness; but of every one that is hasty
only to want.

Proverbs 21:5

I went by the field of the slothful, and by the
vineyard of the man void of understanding;
And, lo, it was all grown over with thorns,
and nettles had covered the face thereof, and
the stone wall thereof was broken down.
Then I saw, and considered it well: I looked
upon it, and received instruction. Yet a little
sleep, a little slumber, a little folding of the
hands to sleep: So shall thy poverty come as
one that travelleth; and thy want as an armed
man.

Proverbs 24:30-34

Whatsoever thy hand findeth to do, do it with
thy might; for there is no work, nor device,
nor knowledge, nor wisdom, in the grave,
whither thou goest.

Ecclesiastes 9:10

Let love be without dissimulation. Abhor
that which is evil; cleave to that which is

good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; Not slothful in business; fervent in spirit; serving the Lord; *Romans 12:9-11*

For even when we were with you, this we commanded you, that if any would not work, neither should he eat. For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.
2 Thessalonians 3:10-12

Excuses

The heavens declare the glory of GOD; and the firmament sheweth his handywork.

Day unto day uttereth speech, and night unto night sheweth knowledge.

There is no speech nor language, where their voice is not heard. *Psalm 19:1-3*

Then said he unto him, **A certain man made a great supper, and bade many: And sent his**

servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one *consent* began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel *them* to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper.

Luke 14:16-24

Because that which may be known of GOD is

manifest in them; for GOD hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and GODhead; so that they are without excuse: Because that, when they knew GOD, they glorified him not as GOD, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools,

Romans 1:19-22

What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? Even so faith, if it hath not works, is dead, being alone. Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. Thou believest that there is one GOD;

thou doest well: the devils also believe, and tremble.

James 2:14-19

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. For this they willingly are ignorant of, that by the word of GOD the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of unGODly men.

2 Peter 3:3-7

Faithfulness

When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy GOD, and shalt be obedient unto his voice; (For the LORD thy GOD is a merciful GOD;) he will

not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them. *Deuteronomy 4:30-31*

Remember the former things of old: for I am GOD, and there is none else; I am GOD, and there is none like me, Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it. *Isaiah 46:9-11*

It is a faithful saying: For if we be dead with him, we shall also live with him: If we suffer, we shall also reign with him: if we deny him, he also will deny us: If we believe not, yet he abideth faithful: he cannot deny himself. *2 Timothy 2:11-13*

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our

bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us consider one another to provoke unto love and to good works:

Hebrews 10:22-23

Fasting

And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

Exodus 34:27-28

Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they be in Hazazontamar, which is Engedi. And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah. And

Judah gathered themselves together, to ask help of the LORD: even out of all the cities of Judah they came to seek the LORD.

2 Chronicles 20:2-4

Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our GOD, to seek of him a right way for us, and for our little ones, and for all our substance. For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our GOD is upon all them for good that seek him; but his power and his wrath is against all them that forsake him. So we fasted and besought our GOD for this: and he was intreated of us. *Ezra 8:21-23*

Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them. And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers. And they stood up in their

place, and read in the book of the law of the LORD their GOD one fourth part of the day; and another fourth part they confessed, and worshipped the LORD their GOD.

Nemehiah 9:1-3

Then Esther bade them return Mordecai this answer, Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish. So Mordecai went his way, and did according to all that Esther had commanded him.

Esther 4:15-17

Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins. Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their GOD: they ask of me the ordinances of justice; they take delight in approaching to GOD.

Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high. Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?

Isaiah 58:1-5

Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Then shall thy light break forth as the

morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward. Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday:

Isaiah 58:6-10

Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: And rend your heart, and not your garments, and turn unto the LORD your GOD: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your GOD?

Blow the trumpet in Zion, sanctify a fast,

call a solemn assembly: Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their GOD?

Then will the LORD be jealous for his land, and pity his people. Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

Joel 2:12-18

So the people of Nineveh believed GOD, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. For word came unto the king of Nineveh, and he arose from his throne, and

he laid his robe from him, and covered him with sackcloth, and sat in ashes. And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: But let man and beast be covered with sackcloth, and cry mightily unto GOD: yea, let them turn every one from his evil way, and from the violence that is in their hands. Who can tell if GOD will turn and repent, and turn away from his fierce anger, that we perish not? And GOD saw their works, that they turned from their evil way; and GOD repented of the evil, that he had said that he would do unto them; and he did it not.

Jonah 3:5-10

Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungred. And when the tempter came to him, he said, If thou be the Son of GOD, command that these stones be made bread. But he answered and

said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of GOD. *Matthew 4:1-4*

Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. But thou, when thou fastest, anoint thine head, and wash thy face; That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. *Matthew 6:16-18*

Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not? And Jesus said unto them, *Can the children of the bride-chamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.* *Matthew 9:14-15*

Now there were in the church that was at Antioch certain prophets and teachers; as

Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away. *Acts 13:1-3*

And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed. *Acts 14:23*

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of GOD. *Hebrews 12:1-2*

Fear (Awesome Respect) of God

Who is like unto thee, O LORD, among the GODS? who is like thee, glorious in holiness, fearful in praises, doing wonders? *Exodus 15:11*

And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD. And the LORD passed by before him, and proclaimed, The LORD, The LORD GOD, merciful and gracious, longsuffering, and abundant in goodness and truth, Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear *the guilty*; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation*. And Moses made haste, and bowed his head toward the earth, and worshipped.

Exodus 34:5-8

But will GOD indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded? Yet have thou

respect unto the prayer of thy servant, and to his supplication, O LORD my GOD, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

1 Kings 8:27-28

Praise ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD.

Blessed be the name of the LORD from this time forth and for evermore.

From the rising of the sun unto the going down of the same the LORD'S name is to be praised.

The LORD is high above all nations, and his glory above the heavens.

Who is like unto the LORD our GOD, who dwelleth on high, Who humbleth himself to behold the things that are in heaven, and in the earth!

He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill; That he may set him with princes, even with the princes of his people.

He maketh the barren woman to keep house, and to be a joyful mother of children.

Praise ye the LORD.

Psalms 113:1-9

Blessed is every one that feareth the LORD; that walketh in his ways. For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

Behold, that thus shall the man be blessed that feareth the LORD.

The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Yea, thou shalt see thy children's children, and peace upon Israel. *Psalm 128:1-6*

In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, *is* the LORD of hosts: the whole earth *is* full of his glory. And the posts of the door moved at the voice

of him that cried, and the house was filled with smoke.

Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

Isaiah 1:1-7

Shall the axe boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood.

Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire. And the light of Israel shall be for a fire, and his Holy One for a flame:

and it shall burn and devour his thorns and his briers in one day; And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth. And the rest of the trees of his forest shall be few, that a child may write them. *Isaiah 10:15-19*

Then Daniel blessed the GOD of heaven. Daniel answered and said, Blessed be the name of GOD for ever and ever: for wisdom and might are his: And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

Daniel 2:19-22

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from

before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

Daniel 7:9-14

I give thee charge in the sight of GOD, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a

good confession; That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen. *1 Timothy 6:13-16*

And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. ⁴And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of GOD.

Revelation 4:2-5

And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord GOD Almighty, which was, and is, and is to come.

And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

Revelation 4:8-11

And I saw no temple therein: for the Lord GOD Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of GOD did lighten it, and the Lamb is the light thereof.

Revelation 21:22-23

And there shall be no more curse: but the throne of GOD and of the Lamb shall be in it;

and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord GOD giveth them light: and they shall reign for ever and ever.

Revelation 22:3-5

Generational Blessings (and Curses)

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy GOD am a jealous GOD, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.

Exodus 20:4-6

Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy GOD giveth thee. *Exodus 20:12*

And the LORD passed by before him, and proclaimed, The LORD, The LORD GOD, merciful and gracious, longsuffering, and abundant in goodness and truth, ⁷Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation. *Exodus 34:6-7*

The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation.

Numbers 14:18

Know therefore that the LORD thy GOD, he is GOD, the faithful GOD, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations; And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face. *Deuteronomy 7:9-10*

Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy GOD shall keep unto thee the covenant and the mercy which he sware unto thy fathers: And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee. Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle. And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.

Deuteronomy 7:12-15

Behold, I set before you this day a blessing and a curse; A blessing, if ye obey the commandments of the LORD your GOD, which I command you this day: And a curse, if ye will not obey the commandments of the LORD your GOD, but turn aside out of the

way which I command you this day, to go after other GODS, which ye have not known.

Deuteronomy 11:26-28

Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in his commandments. His seed shall be mighty upon earth: the generation of the upright shall be blessed.

Psalms 112:1-2

Lo, children are an heritage of the LORD: and the fruit of the womb is his reward. As arrows are in the hand of a mighty man; so are children of the youth. Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

Psalms 127:3-5

Blessed is every one that feareth the LORD; that walketh in his ways. For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee. Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table. Behold, that thus shall the man be blessed that feareth the LORD.

The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life. Yea, thou shalt see thy children's children, and peace upon Israel.

Psalm 128

Chasten thy son while there is hope, and let not thy soul spare for his crying.

Proverbs 19:18

He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach.

Proverbs 19:26

The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him. Thy father and thy mother shall be glad, and she that bare thee shall rejoice.

Proverbs 23:24-25

Children, obey your parents in the Lord: for this is right. Honour thy father and mother; (which is the first commandment with promise;) That it may be well with thee, and thou mayest live long on the earth. And, ye fathers, provoke not your children to wrath:

but bring them up in the nurture and admonition of the Lord. *Ephesians 6:1-4*

Children, obey your parents in all things: for this is well pleasing unto the Lord. Fathers, provoke not your children to anger, lest they be discouraged. *Colossians 3:20-21*

God's Astonishment

Editor's Note: It is an amazing thing that the Bible records times when GOD wonders, or is astonished or amazed, or marvels:

. . .and the LORD saw it, and it displeased him that there was no judgment.

And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

For he put on righteousness as a breast-plate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke. *Isaiah 59:15-17*

For the day of vengeance is in mine heart,
and the year of my redeemed is come.

And I looked, and there was none to help;
and I wondered that there was none to
uphold:

therefore mine own arm brought salvation
unto me; and my fury, it upheld me.

And I will tread down the people in mine
anger, and make them drunk in my fury,
and I will bring down their strength to the
earth.

Isaiah 63:4-6

And a certain centurion's servant, who was
dear unto him, was sick, and ready to die.
And when he heard of Jesus, he sent unto
him the elders of the Jews, beseeching him
that he would come and heal his servant.
And when they came to Jesus, they besought
him instantly, saying, That he was worthy for
whom he should do this: For he loveth our
nation, and he hath built us a synagogue.
Then Jesus went with them. And when he
was now not far from the house, the
centurion sent friends to him, saying unto
him, Lord, trouble not thyself: for I am not

worthy that thou shouldest enter under my roof: Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed. For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, **I say unto you, I have not found so great faith, no, not in Israel.** And they that were sent, returning to the house, found the servant whole that had been sick.

Luke 7:2-10

Gossip & Slander

Why boastest thou thyself in mischief, O mighty man? the goodness of GOD endureth continually. Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully. Thou lovest evil more than good; and lying rather than to speak righteousness. Selah. Thou lovest all devouring words, O thou deceitful tongue. GOD shall likewise destroy thee for

ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. *Psalm 52:1-5*

An unGODly man diggeth up evil: and in his lips there is as a burning fire. A froward man soweth strife: and a whisperer separateth chief friends. *Proverbs 16:27-28*

A fool's lips enter into contention, and his mouth calleth for strokes. A fool's mouth is his destruction, and his lips are the snare of his soul.

The words of a talebearer are as wounds, and they go down into the innermost parts of the belly. *Proverbs 18:6-8*

As a mad man who casteth firebrands, arrows, and death, So is the man that deceiveth his neighbour, and saith, Am not I in sport?

Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth. As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife. The words of a talebearer are as

wounds, and they go down into the innermost parts of the belly.

Burning lips and a wicked heart are like a potsherd covered with silver dross.

He that hateth dissembleth with his lips, and layeth up deceit within him; When he speaketh fair, believe him not: for there are seven abominations in his heart. Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation.

Proverbs 26:18-26

Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings. For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

Isaiah 51:7-8

Grace & Mercy

I call heaven and earth to record this day against you, that I have set before you life

and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: That thou mayest love the LORD thy GOD, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Deuteronomy 30:19-20

The LORD is merciful and gracious, slow to anger, and plenteous in mercy. He will not always chide: neither will he keep his anger for ever. He hath not dealt with us after our sins; nor rewarded us according to our iniquities. For as the heaven is high above the earth, so great is his mercy toward them that fear him. As far as the east is from the west, so far hath he removed our transgressions from us.

Psalms 103:6-12

Like as a father pitieth his children, so the LORD pitieth them that fear him. For he knoweth our frame; he remembereth that we are dust.

Psalms 103:13-14

But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children; To such as keep his covenant, and to those that remember his commandments to do them.

Psalm 103:17-18

The LORD will perfect that which concerneth me: thy mercy, O LORD, endureth for ever: forsake not the works of thine own hands.

Psalm 138:8

Seek ye the LORD while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our GOD, for he will abundantly pardon.

Isaiah 55:6-7

But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. All his transgressions that he hath committed, they shall not be mentioned unto

him: in his righteousness that he hath done he shall live. Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live? *Ezekiel 18:21-23*

Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin. Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye. *Ezekiel 18:30-32*

Editor's Note: The passage below is a bitter accusation, not a word of praise, for Jonah did not believe these people deserved GOD's mercy. A great revival angered, rather than pleased, the prophet.

But it displeased Jonah exceedingly, and he was very angry. And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my

country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious GOD, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

Jonah 4:1-2

Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

Ezekiel 33:11

Who is a GOD like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy. He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

Micah 7:18-19

For GOD so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For GOD sent not his Son

into the world to condemn the world; but that the world through him might be saved.

John 3:16-17

Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin. But now the righteousness of GOD without the law is manifested, being witnessed by the law and the prophets; Even the righteousness of GOD which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: For all have sinned, and come short of the glory of GOD; Being justified freely by his grace through the redemption that is in Christ Jesus: Whom GOD hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of GOD;

Romans 3:20-25

For by grace are ye saved through faith; and that not of yourselves: it is the gift of GOD: Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which GOD hath

before ordained that we should walk in them.

Ephesians 2:8-10

We give thanks to GOD and the Father of our Lord Jesus Christ, praying always for you, Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of GOD in truth: *Colossians 1:3-6*

Herein is love, not that we loved GOD, but that he loved us, and sent his Son to be the propitiation for our sins. *1John 4:10*

Great Declarations of the Bible

In the beginning GOD created the heaven and the earth. *Genesis 1:1*

And GOD saw every thing that he had made, and, behold, it was very good. *Genesis 1:31*

And GOD spake all these words, saying, I am the LORD thy GOD, which have brought thee out of the land of Egypt, out of the house of bondage.

Thou shalt have no other GODs before me.

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy GOD am a jealous GOD, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments. Thou shalt not take the name of the LORD thy GOD in vain; for the LORD will not hold him guiltless that taketh his name in vain. Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD thy GOD: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maid-

servant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy GOD giveth thee. Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbour.

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's. *Exodus 20:1-17*

Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the GODS which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

And if it seem evil unto you to serve the LORD, choose you this day whom ye will

serve; whether the GODS which your fathers served that were on the other side of the flood, or the GODS of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. *Joshua 24:14-15*

The LORD executeth righteousness and judgment for all that are oppressed.

He made known his ways unto Moses, his acts unto the children of Israel.

The LORD is merciful and gracious, slow to anger, and plenteous in mercy.

He will not always chide: neither will he keep his anger for ever.

He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

For as the heaven is high above the earth, so great is his mercy toward them that fear him.

As far as the east is from the west, so far hath he removed our transgressions from us.

Like as a father pitieth his children, so the LORD pitieth them that fear him. For he knoweth our frame; he remembereth that we are dust.

As for man, his days are as grass: as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children; To such as keep his covenant, and to those that remember his commandments to do them.

Psalm 103:6-18

But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel,

Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee:

when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

For I am the LORD thy GOD, the Holy One of Israel, thy Saviour:

Isaiah 43:1-3

To every thing there is a season, and a time

to every purpose under the heaven:

A time to be born, and a time to die;
a time to plant, and a time to pluck up that
which is planted;

A time to kill, and a time to heal;
a time to break down, and a time to build up;

A time to weep, and a time to laugh;
a time to mourn, and a time to dance;

A time to cast away stones, and a time to
gather stones together;

a time to embrace, and a time to refrain from
embracing;

A time to get, and a time to lose;
a time to keep, and a time to cast away;

A time to rend, and a time to sew;
a time to keep silence, and a time to speak;

A time to love, and a time to hate;
a time of war, and a time of peace.

Ecclesiastes 3:1-8

Why seek ye the living among the dead? He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. And

they remembered his words, *Luke 24:5-8*

After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, **I thirst.**

Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

When Jesus therefore had received the vinegar, he said, **It is finished:** and he bowed his head, and gave up the ghost. *John 19:28-30*

What shall we then say to these things? If GOD be for us, who can be against us? He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? *Romans 8:31-32*

Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us. For I am

persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love o GOD, which is in Christ Jesus our *Lord*.

Romans 8:35-39

And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

Colossions 2:13-15

For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

2 Timothy 1:12

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Revelation 1:8

And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our GOD, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our GOD day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony;

Revelation 12:10-11

. . . It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his GOD, and he shall be my son.

Revelation 21:6-7

Great Paradoxes of the Bible

And Joseph said unto them, Fear not: for am I in the place of GOD? But as for you, ye thought evil against me; but GOD meant it

unto good, to bring to pass, as it is this day,
to save much people alive. *Genesis 50:19-20*

O fear the LORD, ye his saints: for there is
no want to them that fear him. The young
lions do lack, and suffer hunger: but they that
seek the LORD shall not want any good
thing. *Psalms 34:9-10*

There is that scattereth, and yet increaseth;
and there is that withholdeth more than is
meet, but it tendeth to poverty. The liberal
soul shall be made fat: and he that watereth
shall be watered also himself.

Proverbs 11:24-25

The wolf also shall dwell with the lamb, and
the leopard shall lie down with the kid; and
the calf and the young lion and the fatling
together; and a little child shall lead them.
And the cow and the bear shall feed; their
young ones shall lie down together: and the
lion shall eat straw like the ox. And the
sucking child shall play on the hole of the
asp, and the weaned child shall put his hand
on the cockatrice' den. They shall not hurt

nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

Isaiah 11:6-9

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Matthew 5:3-5

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see GOD.

Blessed are the peacemakers: for they shall be called the children of GOD. *Matthew 5:6-9*

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you,

and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Matthew 5 :10-12

Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

Matthew 16:24-26

But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. And call no man your father upon the earth: for one is your Father, which is in heaven. Neither be ye called masters: for one is your Master, even Christ. But he that is greatest among you shall be your servant. And whosoever shall exalt himself shall be abased; and he that shall humble himself

shall be exalted.

Matthew 23:8-12

And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

Luke 12:4-5

And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and *some* of you shall they cause to be put to death. And ye shall be hated of all *men* for my name's sake. But there shall not an hair of your head perish.

Luke 21:16-18

And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as

he that serveth.

Luke 22:25-27

Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

John 12:24-26

. . . but we glory in tribulations also: knowing that tribulation worketh patience; And patience, experience; and experience, hope: And hope maketh not ashamed; because the love of GOD is shed abroad in our hearts by the Holy Ghost which is given unto us.

Romans 5:3-5

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of GOD. For it is written, I will destroy the wisdom of the wise, and will bring to nothing the under-

standing of the prudent. Where is the wise? where is the scribe? where is the disputer of this world? hath not GOD made foolish the wisdom of this world? For after that in the wisdom of GOD the world by wisdom knew not GOD, it pleased GOD by the foolishness of preaching to save them that believe. For the Jews require a sign, and the Greeks seek after wisdom: But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, Christ the power of GOD, and the wisdom of GOD. Because the foolishness of GOD is wiser than men; and the weakness of GOD is stronger than men.

1 Corinthians 1:18-25

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: But GOD hath chosen the foolish things of the world to confound the wise; and GOD hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised,

hath GOD chosen, yea, and things which are not, to bring to nought things that are: That no flesh should glory in his presence. But of him are ye in Christ Jesus, who of GOD is made unto us wisdom, and righteousness, and sanctification, and redemption: That, according as it is written, He that glorieth, let him glory in the Lord. *I Corinthians 1:26-31*

And he said unto me, **My grace is sufficient for thee: for my strength is made perfect in weakness.** Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. *II Corinthians 12:9-10*

My brethren, count it all joy when ye fall into divers temptations; Knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

James 1:2-4

Great Poems & Songs

Then sang Moses and the children of Israel this song unto the LORD, and spake, saying,

I will sing unto the LORD, for he hath triumphed gloriously:

the horse and his rider hath he thrown into the sea.

The LORD is my strength and song, and he is become my salvation: he is my GOD, and I will prepare him an habitation; my father's GOD, and I will exalt him.

The LORD is a man of war: the LORD is his name.

Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

The depths have covered them: they sank into the bottom as a stone.

Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble.

And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea.

The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.

Who is like unto thee, O LORD, among the GODS? who is like thee, glorious in holiness, fearful in praises, doing wonders?

Thou stretchedst out thy right hand, the earth swallowed them.

Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation.

The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestina.

Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of

Canaan shall melt away.

Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased.

Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O Lord, which thy hands have established.

The LORD shall reign for ever and ever. For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea.

And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances. And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

Exodus 15:1-21

My GOD, my GOD, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

O my GOD, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.

But thou art holy,
O thou that inhabitest the praises of Israel.

Our fathers trusted in thee: they trusted, and thou didst deliver them. They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

But I am a worm, and no man; a reproach of men, and despised of the people.

All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying, He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.

But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts.

I was cast upon thee from the womb: thou art my GOD from my mother's belly.

Be not far from me; for trouble is near; for

there is none to help.

Many bulls have compassed me: strong
bulls of Bashan have beset me round.

They gaped upon me with their mouths, as a
ravening and a roaring lion.

I am poured out like water, and all my
bones are out of joint: my heart is like wax;
it is melted in the midst of my bowels.

My strength is dried up like a potsherd;
and my tongue cleaveth to my jaws; and thou
hast brought me into the dust of death.

For dogs have compassed me: the
assembly of the wicked have inclosed me:
they pierced my hands and my feet.

I may tell all my bones:
they look and stare upon me.

They part my garments among them, and
cast lots upon my vesture.

But be not thou far from me, O LORD:

O my strength, haste thee to help me.
Deliver my soul from the sword;

my darling from the power of the dog.
Save me from the lion's mouth: for thou hast
heard me from the horns of the unicorns.

I will declare thy name unto my brethren:

in the midst of the congregation will I praise thee.

Ye that fear the LORD, praise him;
all ye the seed of Jacob, glorify him; and fear him,
all ye the seed of Israel.

For he hath not despised nor abhorred the affliction of the afflicted;
neither hath he hid his face from him;
but when he cried unto him, he heard.

My praise shall be of thee in the great congregation:
I will pay my vows before them that fear him.

The meek shall eat and be satisfied:
they shall praise the LORD that seek him:
your heart shall live for ever.

All the ends of the world shall remember and turn unto the LORD:
and all the kindreds of the nations shall worship before thee.

For the kingdom is the LORD'S:
and he is the governor among the nations.

All they that be fat upon earth shall eat and worship:
all they that go down to the dust shall bow before him:
and none can keep alive his own soul.

A seed shall serve him; it shall be

accounted to the Lord for a generation.

They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this. *Psalm 22:1-31*

The LORD is my shepherd;
I shall not want.

He maketh me to lie down in green pastures:

he leadeth me beside the still waters.

He restoreth my soul:

he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil: for thou art with me;
thy rod and thy staff they comfort me.

Thou preparest a table before me
in the presence of mine enemies:

thou anointest my head with oil;
my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life:

and I will dwell in the house of the LORD for ever. *Psalm 23:1-6*

Who hath believed our report? and to whom is the arm of the LORD revealed?

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of GOD, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before

her shearers is dumb, so he openeth not his mouth.

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with

the transgressors; and he bare the sin of many, and made intercession for the transgressors. *Isaiah 53:1-12*

And Mary arose in those days, and went into the hill country with haste, into a city of Juda; And entered into the house of Zacharias, and saluted Elisabeth. And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost: And she spake out with a loud voice, and said,

Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me? For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.

And Mary said,

My soul doth magnify the Lord, And my spirit hath rejoiced in GOD my Saviour. For

he hath regarded the low estate of his handmaiden: for, behold, from hence-forth all generations shall call me blessed. For he that is mighty hath done to me great things; and holy is his name. And his mercy is on them that fear him from generation to generation. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seats, and exalted them of low degree. He hath filled the hungry with good things; and the rich he hath sent empty away. He hath holpen his servant Israel, in remembrance of his mercy; As he spake to our fathers, to Abraham, and to his seed for ever.

And Mary abode with her about three months, and returned to her own house.

Luke 1:39-55

And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

Blessed be the Lord GOD of Israel; for he hath visited and redeemed his people, And hath raised up an horn of salvation for us in the house of his servant David; As he spake

by the mouth of his holy prophets, which have been since the world began: That we should be saved from our enemies, and from the hand of all that hate us; To perform the mercy promised to our fathers, and to remember his holy covenant; The oath which he sware to our father Abraham, That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, In holiness and righteousness before him, all the days of our life. And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; To give knowledge of salvation unto his people by the remission of their sins, Through the tender mercy of our GOD; whereby the dayspring from on high hath visited us, To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel. *Luke 1:67-80*

Great Prayers of Confession & Acts of Intercession

And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin. And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them GODS of gold. Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.

Exodus 32:30-32

And the LORD spake unto Moses, saying, Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces. And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun. And Aaron took as Moses commanded, and ran into the midst of the

congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people. And he stood between the dead and the living; and the plague was stayed.

Numbers 16:44-48

The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace, That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem. And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire. And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the GOD of heaven,

And said, I beseech thee, O LORD GOD of heaven, the great and terrible GOD, that keepeth covenant and mercy for them that

love him and observe his commandments: Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned. We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses. Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye transgress, I will scatter you abroad among the nations: But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. Now these are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand. O Lord, I beseech thee, let now

thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer. *Nemehiah 1:1-11*

And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD. And Hezekiah prayed before the LORD, and said, O LORD GOD of Israel, which dwellest between the cherubims, thou art the GOD, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth. LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living GOD. Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands, And have cast their GODS into the fire: for they were no GODS, but the work of men's hands, wood and stone: therefore they have destroyed them.

Now therefore, O LORD our GOD, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou art the LORD GOD, even thou only.

2 Kings 19:14-19

In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. And I set my face unto the Lord GOD, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

And I prayed unto the LORD my GOD, and made my confession, and said, O Lord, the great and dreadful GOD, keeping the covenant and mercy to them that love him, and to them that keep his commandments; We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts

and from thy judgments: Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land. O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. To the Lord our GOD belong mercies and forgivenesses, though we have rebelled against him; Neither have we obeyed the voice of the LORD our GOD, to walk in his laws, which he set before us by his servants the prophets. Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of GOD, because we have

sinned against him. And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our GOD, that we might turn from our iniquities, and understand thy truth. Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our GOD is righteous in all his works which he doeth: for we obeyed not his voice. And now, O Lord our GOD, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly. O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us. Now

therefore, O our GOD, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake. O my GOD, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my GOD: for thy city and thy people are called by thy name.

And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my GOD for the holy mountain of my GOD; Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. At

the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision. Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. And he shall confirm the covenant with many for one week: and in the

midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Daniel 9:1-27

Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy GOD, thy words were heard, and I am come for thy words. But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Daniel 10:12-13

Then Jonah prayed unto the LORD his GOD out of the fish's belly, And said,

I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice. For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves

passed over me. Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple. The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head. I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my GOD. When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple. They that observe lying vanities forsake their own mercy. But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.

Jonah 2:1-10

I am . . . Statements

Emphasis added

And the LORD spake unto Moses, saying, Speak unto all the congregation of the children of Israel, and say unto them, **Ye shall be holy: for I the LORD your God am holy.** Ye shall fear every man his mother, and his father, and

keep my sabbaths: **I am the LORD your God.** Turn ye not unto idols, nor make to yourselves molten gods: **I am the LORD your God.** And if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will. It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire. And if it be eaten at all on the third day, it is abominable; it shall not be accepted. Therefore every one that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people. And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest. And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: **I am the LORD your God.**

Leviticus 19:1-10

Thou shalt not go up and down as a tale-bearer among thy people: neither shalt thou stand against the blood of thy neighbour: **I am the LORD.**

Leviticus 19:16

Ye shall keep my sabbaths, and reverence my sanctuary: **I am the LORD**. Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: **I am the LORD your GOD**. Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy GOD: **I am the LORD**. And if a stranger sojourn with thee in your land, ye shall not vex him. But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: **I am the LORD your GOD**. Ye shall do no unrighteousness in judgment, in mete-yard, in weight, or in measure. Just balances, just weights, a just ephah, and a just hin, shall ye have: **I am the LORD your GOD**, which brought you out of the land of Egypt. Therefore shall ye observe all my statutes, and all my judgments, and do them: **I am the LORD**.

Leviticus 19:30-37

Sanctify yourselves therefore, and be ye holy: for **I am the LORD your GOD**. And ye shall keep my statutes, and do them: **I am**

the LORD which sanctify you. *Leviticus 20:7-8*
Ye shall not therefore oppress one another;
but thou shalt fear thy GOD: for **I am the**
LORD your GOD. *Leviticus 25:17*

And Jesus said unto them, **I am the bread of**
life: he that cometh to me shall never hunger;
and he that believeth on me shall never thirst.
John 6:35

Then said Jesus again unto them, **I go my**
way, and ye shall seek me, and shall die in
your sins: whither I go, ye cannot come.

Then said the Jews, Will he kill himself?
because he saith, **Whither I go, ye cannot**
come. And he said unto them, **Ye are from**
beneath; I am from above: ye are of this
world; **I am not of this world.** I said
therefore unto you, that ye shall die in your
sins: for if ye believe not that **I am he,** ye
shall die in your sins. Then said they unto
him, Who art thou? And Jesus saith unto
them, **Even the same that I said unto you**
from the beginning. I have many things to
say and to judge of you: but he that sent me
is true; and I speak to the world those things

which I have heard of him. They understood not that he spake to them of the Father. Then said Jesus unto them, **When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. As he spake these words, many believed on him.**

John 8:21-30

I am come a light into the world, that whosoever believeth on me should not abide in darkness.

John 12:46

Jesus saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

John 14:6

I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that **I am in my Father**, and ye in me, and I in you. He that hath my commandments, and

keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

John 14:18-21

I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. **I am the vine**, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

John 15:1-5

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Revelation 1:8

Identity as God's Chosen

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. *Matthew 5:13-15*

He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of GOD, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of GOD. *John 1:10-13*

Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? But GOD

be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness. *Romans 6:16-18*

For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of GOD:

And if children, then heirs; heirs of GOD, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. *Romans 8:15-17*

Know ye not that ye are the temple of GOD, and that the Spirit of GOD dwelleth in you?

1 Corinthians 3:16

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of GOD, and ye are not your own? For ye are bought with a price: therefore glorify GOD in your body, and in your

spirit, which are GOD's. *1 Corinthians 6:19-20*

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

2 Corinthians 5:17

For ye are all the children of GOD by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Galatians 3:26-29

But when the fulness of the time was come, GOD sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, GOD hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of GOD

through Christ.

Galatians 4:4-7

Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

1 Thessalonias 5:5

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: Which in time past were not a people, but are now the people of GOD: which had not obtained mercy, but now have obtained mercy.

1 Peter 2:9-10

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of GOD: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of GOD, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure.

1 John 3:1-3

Justice for the Vulnerable

Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt. Ye shall not afflict any widow, or fatherless child. If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry; And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury. If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down: For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I am gracious. *Exodus 22:21-27*

Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness. Thou shalt not follow a multitude to do evil; neither shalt thou speak

in a cause to decline after many to wrest judgment: Neither shalt thou countenance a poor man in his cause. If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again. If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him. Thou shalt not wrest the judgment of thy poor in his cause. Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked. And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous. Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt. *Exodus 23:1-9*

Ye shall not steal, neither deal falsely, neither lie one to another. And ye shall not swear by my name falsely, neither shalt thou profane the name of thy GOD: I am the LORD. Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night

until the morning. Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy GOD: I am the LORD. Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour. Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the LORD. Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD. *Leviticus 19:11-18*

For the LORD your GOD is GOD of GODS, and Lord of lords, a great GOD, a mighty, and a terrible, which regardeth not persons, nor taketh reward: He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. Love ye therefore the stranger: for

ye were strangers in the land of Egypt.

Deuteronomy 10:17-19

Judges and officers shalt thou make thee in all thy gates, which the LORD thy GOD giveth thee, throughout thy tribes: and they shall judge the people with just judgment. Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous. That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy GOD giveth thee.

Deuteronomy 16:18-20

Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates: At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee. The fathers shall not be put to death for the children, neither shall the children be put to death for

the fathers: every man shall be put to death for his own sin. Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge: But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy GOD redeemed thee thence: therefore I command thee to do this thing. *Deuteronomy 24:14-18*

But the LORD shall endure for ever:
he hath prepared his throne for judgment.

And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee. *Psalms 9:7-10*

What man is he that desireth life, and loveth many days, that he may see good?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it.

The eyes of the LORD are upon the righteous, and his ears are open unto their cry.

The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth.

The righteous cry, and the LORD heareth, and delivereth them out of all their troubles.

The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Many are the afflictions of the righteous: but the LORD delivereth him out of them all.

Psalm 34:15-19

The LORD will destroy the house of the proud: but he will establish the border of the widow.

Proverbs 15:25

It is not good to accept the person of the wicked, to overthrow the righteous in judgment.

Proverbs 18:5

Rob not the poor, because he is poor: neither oppress the afflicted in the gate: For the LORD will plead their cause, and spoil the

soul of those that spoiled them.

Proverbs 22:22-23

If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain; If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?

Proverbs 24:11-12

For if ye throughly amend your ways and your doings; if ye throughly execute judgment between a man and his neighbour; If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other GODS to your hurt: Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

Jeremiah 7:5-7

Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers.

Jeremiah 20:13

Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place. For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation. *Jeremiah 22:3-5*

Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid. For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee

altogether unpunished.

Jeremiah 30:10-11

The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully. And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

Ezekiel 22:29-31

Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother: And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

Zachariah 7:9-10

Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the

LORD. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good. *Romans 12:19-21*

Pure religion and undefiled before GOD and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. *James 1:27*

Living Water

For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

Jeremiah 2:13

A glorious high throne from the beginning is the place of our sanctuary. O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters. Heal me, O LORD, and I shall be

healed; save me, and I shall be saved: for thou art my praise. *Jeremiah 17:12-14*

Jesus answered and said unto her, **If thou knewest the gift of GOD, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.**

The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

Jesus answered and said unto her, **Who-soever drinketh of this water shall thirst again: But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.** *John 4:10-14*

In the last day, that great *day* of the feast, Jesus stood and cried, saying, **If any man thirst, let him come unto me, and drink. He**

that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) *John 7:37-39*

Mercy & Wrath (One God with Attributes in Balance)

And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

And it repented the LORD that he had made man on the earth, and it grieved him at his heart. And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

Genesis 6:5-7

And David said unto Gad, I am in a great strait: let us fall now into the hand of the

LORD; for his mercies are great: and let me not fall into the hand of man.

So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.

And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand.

And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

2 Samuel 24:14-17

Depart from evil, and do good; and dwell for evermore. For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

Pslam 37:27-28

Happy is he that hath the GOD of Jacob for his help, whose hope is in the LORD his GOD: Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever: Which executeth judgment for the oppressed: which giveth food to the hungry.

The LORD looseth the prisoners:

The LORD openeth the eyes of the blind:

the LORD raiseth them that are bowed down:

the LORD loveth the righteous:

The LORD preserveth the strangers;

he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

The LORD shall reign for ever, even thy GOD, O Zion, unto all generations.

Praise ye the LORD.

Psalm 146:5-10

Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. For the stars of heaven and the constellations thereof shall

not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible. I will make a man more precious than fine gold; even a man than the golden wedge of Ophir. Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land. Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword. Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it. Their

bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

Isaiah 13:9-18

O thou that dwellest upon many waters, abundant in treasures, thine end is come, and the measure of thy covetousness. The LORD of hosts hath sworn by himself, saying,

Surely I will fill thee with men, as with caterpillers; and they shall lift up a shout against thee.

He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding. When he uttereth his voice, there is a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

Every man is brutish by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them. They are

vanity, the work of errors: in the time of their visitation they shall perish.

The portion of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance: the LORD of hosts is his name.

Jeremiah 51:13-19

For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name. And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely. And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies. I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.

And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth; And the earth shall hear the corn, and the wine,

and the oil; and they shall hear Jezreel. And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my GOD. *Hosea 2:17-23*

Woe to them that are at ease in Zion, and trust in the mountain of Samaria, which are named chief of the nations, to whom the house of Israel came! Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: be they better than these kingdoms? or their border greater than your border?

Ye that put far away the evil day, and cause the seat of violence to come near; That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall; That chant to the sound of the viol, and invent to themselves instruments of musick, like David; That drink wine in bowls, and anoint themselves

with the chief ointments: but they are not grieved for the affliction of Joseph.

Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

The Lord GOD hath sworn by himself, saith the LORD the GOD of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein. And it shall come to pass, if there remain ten men in one house, that they shall die.

Amos 6:1-9

For therein is the righteousness of GOD revealed from faith to faith: as it is written, The just shall live by faith. For the wrath of GOD is revealed from heaven against all unGODliness and unrighteousness of men, who hold the truth in unrighteousness;

Because that which may be known of GOD is manifest in them; for GOD hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are

made, even his eternal power and GODhead; so that they are without excuse: Because that, when they knew GOD, they glorified him not as GOD, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible GOD into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. Wherefore GOD also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of GOD into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

Romans 1:18-25

Names, Titles & Attributes **of God**

ELOHIM CREATOR GOD

In the beginning GOD CREATED the heaven and the earth.

Genesis 1:1

EL ROI *THE GOD WHO SEES ME*

And the angel of the LORD said unto her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction. And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren. And she called the name of the LORD that spake unto her, Thou GOD seest me: for she said, Have I also here looked after him that seeth me? *Genesis 16:11-13*

EL SHADDAY *GOD ALMIGHTY*

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I AM THE ALMIGHTY GOD; walk before me, and be thou perfect. And I will make my covenant between me and thee, and will multiply thee exceedingly.

Genesis 17:1-2

EL OLAM *THE ETERNAL GOD*

And Abraham planted a grove in Beersheba, and called there on the name of THE LORD, THE EVERLASTING GOD. *Genesis 21:33*

YAHWEH YIREH THE LORD WILL PROVIDE

And Abraham called the name of that place JEHOVAHJIREH: as it is said to this day, In the mount of the LORD it shall be seen.

Genesis 22:14

YAHWEH THE LORD GOD

And Moses said unto GOD, Behold, when I come unto the children of Israel, and shall say unto them, The GOD of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? And GOD said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. And GOD said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD GOD of your fathers, the GOD of Abraham, the GOD of Isaac, and the GOD of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

Exodus 3:13-15

And GOD spake unto Moses, and said unto him, I AM THE LORD: And I appeared unto Abraham, unto Isaac, and unto Jacob, by the

name of GOD ALMIGHTY, but by my name
JEHOVAH was I not known to them.

Exodus 6:2-3

YAHWEH ROPHE THE LORD WHO HEALS

And said, If thou wilt diligently hearken to the voice of THE LORD THY GOD, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am THE LORD THAT HEALETH THEE.

Exodus 15:26

YAHWEH NISSI THE LORD MY BANNER

And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven. And Moses built an altar, and called the name of it JEHOVAHNISSI: For he said, Because the LORD hath sworn that the LORD will have war with Amalek from generation to generation.

Exodus 17:14-16

Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your

generations; that ye may know that I am the LORD THAT DOTHSANCTIFY you. *Exodus 31:13*

EL KANNA A JEALOUS GOD

For thou shalt worship no other GOD: for the LORD, WHOSE NAME IS JEALOUS, IS A JEALOUS GOD: Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their GODS, and do sacrifice unto their GODS, and one call thee, and thou eat of his sacrifice; *Exodus 34:14-15*

QEDOSH YISRAEL HOLY ONE OF ISRAEL

And the LORD spake unto Moses, saying, Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I THE LORD YOUR GOD AM HOLY. *Leviticus 19:1-2*

ESH OKLAH A CONSUMING FIRE

Take heed unto yourselves, lest ye forget the covenant of THE LORD YOUR GOD, which he made with you, and make you a graven image, or the likeness of any thing, which THE LORD THY GOD hath forbidden thee.
²⁴For the LORD THY GOD IS A CONSUMING

FIRE, even a jealous God.

Deuteronomy 4:23-24

YAHWEH SHALOM THE LORD IS PEACE

And when Gideon perceived that he was an angel of the LORD, Gideon said, Alas, O LORD GOD! for because I have seen an angel of the Lord face to face. And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die. Then Gideon built an altar there unto the LORD, and called it **JEHOVAH SHALOM**: unto this day it is yet in Ophrah of the Abiezrites.

Judges 6:22-24

YAHWEH TSEBAOTH THE LORD OF HOSTS

Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD OF HOSTS, THE GOD OF THE ARMIES OF ISRAEL, whom thou hast defied. This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may

know that there is a GOD in Israel. And all this assembly shall know that the LORD saveth not with sword and spear: for THE BATTLE IS THE LORD'S, and he will give you into our hands. *1 Samuel 17:45-47*

HASHEM THE NAME

Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD MY GOD, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day: ²⁹That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, MY NAME SHALL BE THERE: that thou mayest hearken unto the prayer which thy servant shall make toward this place. *1 Kings 8:28-29*

EL CHAY LIVING GOD

And Hezekiah prayed before the Lord, and said, O LORD GOD OF ISRAEL, which dwellest between the cherubims, thou art the GOD, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth. LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the

words of Sennacherib, which hath sent him to reproach THE LIVING GOD.

2 Kings 19:15-16

ADONAY LORD AND MASTER.

O my soul, thou hast said unto the LORD,
Thou art my LORD: my goodness extendeth
not to thee;

Psalms 16:2

MELEK KING

Give the king thy judgments, O GOD, and thy
righteousness unto the king's son.

He shall judge thy people with righteousness,
and thy poor with judgment.

The mountains shall bring peace to the
people, and the little hills, by righteousness.

He shall judge the poor of the people,
he shall save the children of the needy,
and shall break in pieces the oppressor.

Psalms 72:1-4

*MAON, MACHSEH, MEGEN, METSUDA,
MIGDAL-OZ DWELLING PLACE, REFUGE,
SHIELD, FORTRESS, STRONG TOWER*

He that dwelleth in the secret place of THE
MOST HIGH shall abide under THE SHADOW

OF THE ALMIGHTY. I will say of THE LORD,
HE IS MY REFUGE AND MY FORTRESS: MY
GOD; in him will I trust. *Psalm 91:1-2*

SHOPHET JUDGE

For the LORD will not cast off his people,
neither will he forsake his inheritance. But
judgment shall return unto righteousness:
and all the upright in heart shall follow it.
Who will rise up for me against the
evildoers? or who will stand up for me
against the workers of iniquity?

Psalm 94:14-16

YAHWEH TSURI THE LORD IS MY ROCK

Blessed be the LORD my strength, which
teacheth my hands to war, and my fingers to
fight: My goodness, and my fortress; my
high tower, and my deliverer; my shield, and
he in whom I trust; who subdueth my people
under me.

Psalm 144:1-2

Behold, GOD is my salvation; I will trust, and
not be afraid: for the LORD JEHOVAH is
my strength and my song; he also is become
my salvation.

Isaiah 12:2

At that day shall a man look to his Maker,
and his eyes shall have respect to the Holy
One of Israel. *Isaiah 17:7*

Thus saith the LORD, YOUR REDEEMER, THE
HOLY ONE OF ISRAEL; For your sake I have
sent to Babylon, and have brought down all
their nobles, and the Chaldeans, whose cry is
in the ships. I AM THE LORD, YOUR HOLY
ONE, THE CREATOR OF ISRAEL, YOUR KING.
Isaiah 43:14-15

As for our redeemer, THE LORD OF HOSTS is
his name, the HOLY ONE OF ISRAEL.
Isaiah 47:4

For THY MAKER IS THINE HUSBAND; THE
LORD OF HOSTS is his name; and THY
REDEEMER THE HOLY ONE OF ISRAEL; THE
GOD OF THE WHOLE EARTH shall he be called.
Isaiah 54:5

MIQWEH YISRAEL HOPE OF ISRAEL

A glorious high throne from the beginning is
the place of our sanctuary. O LORD, THE
HOPE OF ISRAEL, all that forsake thee shall be

ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, THE FOUNTAIN OF LIVING WATERS. Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise. *Jeremiah 17:12-14*

YAHWEH TSIDQENU THE LORD OUR RIGHTEOUSNESS

In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. *Jeremiah 23:6*

YAHWEH SHAMMAH THE LORD IS THERE

It was round about eighteen thousand measures: and the name of the city from that day shall be, THE LORD IS THERE.

Ezekiel 48:35

EL ELYON GOD MOST HIGH

And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed THE MOST HIGH, and I praised and honoured HIM THAT LIVETH FOR EVER,

WHOSE DOMINION IS AN EVERLASTING
DOMINION, AND HIS KINGDOM IS FROM
GENERATION TO GENERATION: *Daniel 4:34*

ISH HUSBAND

And it shall be at that day, saith THE LORD,
that thou shalt call me ISHI; and shalt call me
no more Baali. For I will take away the
names of Baalim out of her mouth, and they
shall no more be remembered by their name.
And in that day will I make a covenant for
them with the beasts of the field, and with
the fowls of heaven, and with the creeping
things of the ground: and I will break the
bow and the sword and the battle out of the
earth, and will make them to lie down safely.
And I will betroth thee unto me for ever; yea,
I will betroth thee unto me in righteousness,
and in judgment, and in lovingkindness, and
in mercies. I will even betroth thee unto me
in faithfulness: and thou shalt know the
LORD. *Hosea 2:13.20*

ABBA, PATER DADDY, FATHER

And he went forward a little, and fell on the
ground, and prayed that, if it were possible,

the hour might pass from him. And he said, **ABBA, FATHER, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.**

Mark 14:35-36

Names, Titles & Attributes of the Holy Spirit

And the LORD GOD formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Genesis 2:7

By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

Psalms 33:6

And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say: For the Holy Ghost shall teach you in the same hour what ye ought to say. *Luke 12:11-12*

These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John 14:25-26

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: And ye also shall bear witness, because ye have been with me from the beginning.

John 15:26-27

Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye

cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you. *John 16:7-15*

And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. *Romans 8:10-11*

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh

intercession for the saints according to the will of GOD.

Romans 8:26-27

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which GOD hath prepared for them that love him. But GOD hath revealed them unto us by his Spirit: for **the** Spirit searcheth all things, yea, the deep things of GOD. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of GOD knoweth no man, but the Spirit of GOD. Now we have received, not the spirit of the world, but the spirit which is of GOD; that we might know the things that are freely given to us of GOD.

1 Corinthians 2:9-12

Names, Titles & Attributes of Jesus

And the LORD GOD said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I

will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Genesis 3:14-15

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty GOD, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Isaiah 9:6-7

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; And shall make him of quick understanding in the fear of the LORD: and

he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Isaiah 11:1-5

Who hath believed our report? and to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Isaiah 53:1-3

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was

done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
²³Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, GOD with us. *Matthew 1:21-23*

When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, **Whom do men say that I the Son of man am?** And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, **But whom say ye that I am?** And Simon Peter answered and said, Thou art the Christ, the Son of the living GOD.

Matthew 16:13-16

And there was in their synagogue a man with an unclean spirit; and he cried out, Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of GOD. *Mark 1:23-24*

And the angel said unto her, Fear not, Mary:

for thou hast found favour with GOD. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord GOD shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of GOD.

Luke 1:30-35

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to

all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. *Luke 2:8-11*

And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, **The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.** And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. And he began to say unto them, **This day is this scripture fulfilled in your ears.** *Luke 4:16-21*

In the beginning was the Word, and the Word was with GOD, and the Word was

GOD. The same was in the beginning with GOD. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men.

And the light shineth in darkness; and the darkness comprehended it not. *John 1:1-5*

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. *John 1:14*

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of GOD, which taketh away the sin of the world. This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the

Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. And I saw, and bare record that this is the Son of GOD.

John 1:29-34

Verily, verily, I say unto you, He that believeth on me hath everlasting life. I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

John 6:47-51

As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

John 6:57-58

Then spake Jesus again unto them, saying, I

am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. *John 8:12*

Verily, verily, I say unto you, Before Abraham was, I am. *John 8:58*

Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am

known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

John 10:7-16

Therefore let all the house of Israel know assuredly, that GOD hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Acts 2:36

The GOD of Abraham, and of Isaac, and of Jacob, the GOD of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; And killed the Prince of life, whom GOD hath raised

from the dead; whereof we are witnesses.

Acts 3:13-15

Let this mind be in you, which was also in

Christ Jesus: Who, being in the form of GOD, thought it not robbery to be equal with GOD: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore GOD also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of GOD the Father. *Phillipians 2:5-11*

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of GOD, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of

need.

Hebrews 4:14-16

Who is he that overcometh the world, but he that believeth that Jesus is the Son of GOD?

This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of GOD is greater: for this is the witness of GOD which he hath testified of his Son.

1 John 5:5-9

And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the

book, and to loose the seven seals thereof.

And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of GOD sent forth into all the earth. *Revelation 5:3-6*

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of GOD. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty GOD. And he hath on his vesture

and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Revelation 19:11-16

I am ALPHA AND OMEGA, the beginning and the end, the first and the last. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

Revelation 22:13-16

Pride & Humility

The pillars of heaven tremble and are astonished at his reproof. He divideth the sea with his power, and by his understanding he smiteth through the proud. *Job 26:11-12*

Blessed is that man that maketh the LORD his trust, and respecteth not the proud, nor

such as turn aside to lies.

Psalm 40:4

Though the LORD be high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

Psalm 138:6

An high look, and a proud heart, and the plowing of the wicked, is sin.

Proverbs 21:4

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.

Malachi 4:1-3

Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. *Matthew 18:3-4*

And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all. And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them, Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me. *Mark 9:35-37*

But we have this treasure in earthen vessels, that the excellency of the power may be of GOD, and not of us. *2 Corinthians 4:7*

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? But he giveth more grace. Wherefore he saith, GOD resisteth the proud, but giveth grace unto the humble.

Submit yourselves therefore to GOD. Resist the devil, and he will flee from you.

Draw nigh to GOD, and he will draw nigh to you.

Cleanse your hands, ye sinners; and purify your hearts, ye double minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

Humble yourselves in the sight of the Lord, and he shall lift you up. *James 4:5-10*

Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for GOD resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of GOD, that he may exalt you in due time: Casting all your care upon him; for he careth for you. *1 Peter 5:5-7*

Prisoners & Those in Bondage

Happy is he that hath the GOD of Jacob for his help, whose hope is in the LORD his GOD: Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever: Which executeth judgment for the

oppressed: which giveth food to the hungry.
The LORD looseth the prisoners: The LORD
openeth the eyes of the blind: the LORD
raiseth them that are bowed down: the LORD
loveth the righteous: The LORD preserveth
the strangers; he relieveth the fatherless and
widow: *Psalm 146:5-9*

Shall the prey be taken from the mighty, or
the lawful captive delivered? But thus saith
the LORD,

Even the captives of the mighty shall be
taken away, and the prey of the terrible
shall be delivered: for I will contend with
him that contendeth with thee, and I will
save thy children. *Isaiah 49:24-25*

The Spirit of the Lord GOD is upon me;
because the LORD hath anointed me to
preach good tidings unto the meek; he hath
sent me to bind up the brokenhearted, to
proclaim liberty to the captives, and the
opening of the prison to them that are bound;
Isaiah 61:1

Thus saith the LORD of hosts; The children

of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go. Their Redeemer is strong; the LORD of hosts is his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

Jeremiah 50:33-34

And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. And these all, having obtained a good report through faith, received not the promise: GOD having provided some better thing for us, that they without us should not be made perfect.

Hebrews 11:36-40

Refuge

The LORD also will be a refuge for the oppressed, a refuge in times of trouble. And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee. *Psalm 9:9-10*

The LORD is my rock, and my fortress, and my deliverer; my GOD, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies. *Psalm 18:2-3*

For thou wilt save the afflicted people; but wilt bring down high looks. For thou wilt light my candle: the LORD my GOD will enlighten my darkness. *Psalm 18:27-28*

O love the LORD, all ye his saints: for the LORD preserveth the faithful, and plentifully rewardeth the proud doer. *Psalm 31:23*

Thou art my hiding place; thou shalt preserve

me from trouble; thou shalt compass me about with songs of deliverance. *Psalm 32:7*

The steps of a good man are ordered by the LORD: and he delighteth in his way.

Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand. *Psalm 37:23-24*

But the salvation of the righteous is of the LORD: he is their strength in the time of trouble. *Psalm 37:39*

Whom have I in heaven but thee? and there is none upon earth that I desire beside thee. My flesh and my heart faileth: but GOD is the strength of my heart, and my portion for ever. *Psalm 73:25-26*

There shall no evil befall thee, neither shall any plague come nigh thy dwelling. For he shall give his angels charge over thee, to keep thee in all thy ways. *Psalm 91:10-11*

They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing

precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him. *Psalm 126:5-6*

Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me. *Psalm 138:7*

For the Lord will not cast off for ever: But though he cause grief, yet will he have compassion according to the multitude of his mercies. For he doth not afflict willingly nor grieve the children of men.

Lamentations 3:31-33

Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me. I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness. *Micah 7:8-9*

The LORD is good, a strong hold in the day

of trouble; and he knoweth them that trust in him.

Nahum 1:7

These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

John 16:33

Rest

The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

Ecclesiastes 5:12

And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever. And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

Isaiah 32:17-18

He giveth power to the faint; and to them that have no might he increaseth strength. Even the youths shall faint and be weary, and the young men shall utterly fall: But they

that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint. *Isaiah 40:29-31*

And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught. And he said unto them, **Come ye yourselves apart into a desert place, and rest a while:** for there were many coming and going, and they had no leisure so much as to eat. And they departed into a desert place by ship privately. *Mark 6:30-32*

Righteousness

What man is he that desireth life, and loveth many days, that he may see good?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it.

The eyes of the LORD are upon the righteous, and his ears are open unto their cry.

The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth.

The righteous cry, and the LORD heareth, and delivereth them out of all their troubles.

Psalm 34:12-17

The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked. So that a man shall say, Verily there is a reward for the righteous: verily he is a GOD that judgeth in the earth.

Psalm 58:10-11

A good man obtaineth favour of the LORD: but a man of wicked devices will he condemn.

A man shall not be established by wickedness: but the root of the righteous shall not be moved.

Proverbs 12:2-3

Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings. Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him.

Isaiah 3:10-11

Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. *Isaiah 6:3-7*

I will greatly rejoice in the LORD, my soul shall be joyful in my GOD; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. *Isaiah 61:10*

But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast

hid thy face from us, and hast consumed us,
because of our iniquities. *Isaiah 64:6-7*

As it is written,

There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after GOD. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. *Romans 3:10-12*

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Having the understanding darkened, being alienated from the life of GOD through the ignorance that is in them, because of the blindness of their heart: Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit

of your mind; And that ye put on the new man, which after GOD is created in righteous-ness and true holiness. *Ephesians 4:17-24*

The Risk and the Challenge **of Full Surrender**

Emphasis Added

Editor's Note: Approximately 120 years of obedient labour resulted from Noah finding grace before the flood came.

And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

But Noah found grace in the eyes of the LORD.

Genesis 6:7-8

Editor's Note: The book of Job describes a man being put on display for GOD's purposes (although GOD never explains those purposes). Indications are that there was no one else on earth at the time who fully trusted GOD and whom GOD could fully trust. That proved extremely costly to

Job, while bringing great glory to GOD.

Now there was a day when the sons of GOD came to present themselves before the LORD, and Satan came also among them. And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. And the LORD said unto Satan, **Hast thou considered my servant Job**, that there is none like him in the earth, a perfect and an upright man, one that feareth GOD, and escheweth evil? Then Satan answered the LORD, and said, Doth Job fear GOD for nought? Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face. And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the

presence of the LORD.

Job 1:6-12

Editor's Note: Job received an amazing blessing and almost measureless wealth – BUT – anyone who has lost a child knows more children do not replace the ones gone. Unlimited wealth does not undo the pain and the loss. Job is a triumphant book, but the triumph is GOD over Satan, not Job's blessings.

Again there was a day when the sons of GOD came to present themselves before the LORD, and Satan came also among them to present himself before the LORD. And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. And the LORD said unto Satan, **Hast thou considered my servant Job**, that there is none like him in the earth, a perfect and an upright man, one that feareth GOD, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. And

Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life. But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. And the LORD said unto Satan, Behold, he is in thine hand; but save his life.

So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown. And he took him a potsherd to scrape himself withal; and he sat down among the ashes. Then said his wife unto him, Dost thou still retain thine integrity? curse GOD, and die. But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of GOD, and shall we not receive evil? In all this did not Job sin with his lips. *Job 2:1-10*

Editor's Note: Easy, cheap grace is conspicuously absent in Jesus' teaching and life, as indicated in the following passages.

Behold, I send you forth as sheep in the

midst of wolves: be ye therefore wise as serpents, and harmless as doves. But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. For it is not ye that speak, but the Spirit of your Father which speaketh in you. And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death. And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. The disciple is not above his master, nor the servant above his lord. It is enough for the disciple that he be as his master, and the

servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. *Matthew 10:16-26*

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes shall be they of his own household. He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me. He that findeth his life shall lose it: and he that

loseth his life for my sake shall find it.

Matthew 10:32-38

And when he had called the people unto him with his disciples also, he said unto them, **Whosoever will come after me, let him deny himself, and take up his cross, and follow me.** For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Mark 8:34-35

And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest. And Jesus said unto him, **Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.** And he said unto another, **Follow me.** But he said, Lord, suffer me first to go and bury my father. Jesus said unto him, **Let the dead bury their dead: but go thou and preach the kingdom of GOD.** And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. And Jesus said unto him, **No man,**

having put his hand to the plough, and looking back, is fit for the kingdom of GOD.

Luke 9:57-62

And there went great multitudes with him: and he turned, and said unto them, If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple.

Luke 14:25-27

Then said he unto them, Nation shall rise against nation, and kingdom against kingdom: And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. And it shall turn to you for a testimony. Settle it therefore in your hearts, not to meditate before what ye shall answer: For I will give you a mouth and

wisdom, which all your adversaries shall not be able to gainsay nor resist. And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death. And ye shall be hated of all men for my name's sake. But there shall not an hair of your head perish.

Luke 21:10-18

These things saith the first and the last, which was dead, and is alive;

I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

Revelation 2:8-11

Salvation

Salvation belongeth unto the LORD: thy blessing is upon thy people. *Psalm 3:8*

To day if ye will hear his voice, Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: When your fathers tempted me, proved me, and saw my work. *Psalm 95:7-9*

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. *Isaiah 53:7-8*

They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the

righteous, but sinners to repentance.

Matthew 9:12-13

This is the stone which was set at nought of you builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Acts 4:11-12

But when the fulness of the time was come, GOD sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, GOD hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of GOD through Christ.

Galations 4:4-7

Blessed be the GOD and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: According as he hath chosen us in him before the foundation of the world, that

we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Ephesians 1:3-7

For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. But after that the kindness and love of GOD our Saviour toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour; *Titus 3:3-6*

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus

Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of GOD was manifested, that he might destroy the works of the devil.

1 John 3:4-8

Sickness & Healing

My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean? Then went he

down, and dipped himself seven times in Jordan, according to the saying of the man of GOD: and his flesh came again like unto the flesh of a little child, and he was clean.

And he returned to the man of GOD, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no GOD in all the earth, but in Israel:

2 Kings 5:13-15

I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me. O LORD my GOD, I cried unto thee, and thou hast healed me. O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

Psalm 30:1-3

And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, **I will come and heal him.** The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the

word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

And Jesus said unto the centurion, **Go thy way; and as thou hast believed, so be it done unto thee.** And his servant was healed in the selfsame hour. *Matthew 8:5-8 & 13*

When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses. *Matthew 8:16-17*

And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; **Son, be of good cheer; thy sins be forgiven thee.** And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts said,

Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) **Arise, take up thy bed, and go unto thine house.** And he arose, and departed to his house. But when the multitudes saw it, they marvelled, and glorified GOD, which had given such power unto men.

Matthew 9:2-8

And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: For she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, **Daughter, be of good comfort; thy faith hath made thee whole.** And the woman was made whole from that hour.

Matthew 9:20-22

And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and

healing every sickness and every disease among the people. But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

Matthew 9:35-36

But go rather to the lost sheep of the house of Israel. And as ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Matthew 10:6-8

Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

Matthew 12:22

Then Jesus went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And

his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, **I am not sent but unto the lost sheep of the house of Israel.** Then came she and worshipped him, saying, Lord, help me. But he answered and said, **It is not meet to take the children's bread, and to cast it to dogs.** And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, **O woman, great is thy faith: be it unto thee even as thou wilt.** And her daughter was made whole from that very hour.

Matthew 15:21-28

And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou Son of David. And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou Son of David. And Jesus stood still, and called them, and said, **What will ye that I shall do unto you?** They say unto him, Lord, that our eyes may

be opened. So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him. *Matthew 20:30-34*

And Jesus went into the temple of GOD, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, **It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.** And the blind and the lame came to him in the temple; and he healed them. *Matthew 21:12-14*

And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John. But Simon's wife's mother lay sick of a fever, and anon they tell him of her. And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them. *Mark 1:29-31*

And there came a leper to him, beseeching him, and kneeling down to him, and saying

unto him, If thou wilt, thou canst make me clean. And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, **I will; be thou clean.** And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed. *Mark 1:40-42*

And he entered again into the synagogue; and there was a man there which had a withered hand. And they watched him, whether he would heal him on the sabbath day; that they might accuse him. And he saith unto the man which had the withered hand, **Stand forth.** And he saith unto them, **Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill?** But they held their peace. And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, **Stretch forth thine hand.** And he stretched it out: and his hand was restored whole as the other. *Mark 3:1-5*

And when they were come out of the ship, straightway they knew him, And ran through

that whole region round about, and began to carry about in beds those that were sick, where they heard he was. And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole. *Mark 6:54-56*

And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; And looking up to heaven, he sighed, and saith unto him, **Ephphatha**, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

Mark 7:32-37

Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, **Weep not.** And he came and touched the bier: and they that bare him stood still. And he said, **Young man, I say unto thee, Arise.** And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified GOD, saying, That a great prophet is risen up among us; and, That GOD hath visited his people.

Luke 7:12-16

And he was teaching in one of the synagogues on the sabbath. And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. And when Jesus saw her, he called her to him, and said unto her, **Woman, thou art loosed from thine infirmity.** And he laid his hands on her: and immediately she was made

straight, and glorified GOD. *Luke 13:10-13*

And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: And they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, **Go shew yourselves unto the priests.** And it came to pass, that, as they went, they were cleansed. *Luke 17:12-14*

And there was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. Then said Jesus unto him, **Except ye see signs and wonders, ye will not believe.** The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, **Go thy way; thy son liveth.** And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then enquired he of them the

hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. *John 4:46-53*

And a certain man was there, which had an infirmity thirty and eight years. When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, **Wilt thou be made whole?** The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. Jesus saith unto him, **Rise, take up thy bed, and walk.** And immediately the man was made whole, and took up his bed, and walked: *John 5:5-8*

Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered

into the temple; Who seeing Peter and John about to go into the temple asked an alms. And Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them, expecting to receive something of them. Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising GOD. *Acts 3:1-8*

And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. And of the rest durst no man join himself to them: but the people magnified them. And believers were the more added to the Lord, multitudes both of men and women.) Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the

least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. *Acts 5:12-16*

Then Philip went down to the city of Samaria, and preached Christ unto them. And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. *Acts 8:5-7*

And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, Said with a loud voice, Stand upright on thy feet. And he leaped and walked. *Acts 14:8-10*

And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him. So when this was done, others also, which had diseases in the island, came, and were healed:

Acts 28:8-9

Sorrow & Disappointment

Editor's Note: Sorrow, loss, disappointment and tragedy are experienced even by many who are loved by GOD and whose love for GOD is exemplary. While the book of Job, (from which many of these passages are taken) ends on a positive note, the pain was very real and long lasting. Conventional 'wisdom' suggests sorrow and disappointment are signs of GOD's displeasure. The Bible clearly teaches that often that is not the case. It also teaches that GOD shares in our sorrows, that Jesus fully understands all that we face, and that the Holy Spirit intercedes for us.

After this opened Job his mouth, and cursed his day. And Job spake, and said, Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived. Let that day be darkness; let not GOD regard it from above, neither let the light shine upon it. Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it. As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months. Lo, let that night be solitary, let no joyful voice come therein. Let them curse it that curse the day, who are ready to raise up their mourning. Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day: Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes.

Job 3:1-10

Why died I not from the womb? why did I not give up the ghost when I came out of the belly? Why did the knees prevent me? Or

why the breasts that I should suck?

Job 3:11-12

Wherefore is light given to him that is in misery, and life unto the bitter in soul; Which long for death, but it cometh not; and dig for it more than for hid treasures; Which rejoyce exceedingly, and are glad, when they can find the grave?

Job 3:20-22

But Job answered and said, Oh that my grief were throughly weighed, and my calamity laid in the balances together! For now it would be heavier than the sand of the sea: therefore my words are swallowed up. For the arrows of the Almighty are within me, the poison whereof drinketh up my spirit: the terrors of GOD do set themselves in array against me.

Job 6:1-4

When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

Job 7:4

When I say, My bed shall comfort me, my

couch shall ease my complaint; Then thou scarest me with dreams, and terrifiest me through visions: So that my soul chooseth strangling, and death rather than my life. I loathe it; I would not live alway: let me alone; for my days are vanity. *Job 7:13-16*

Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war are against me.

Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me! I should have been as though I had not been; I should have been carried from the womb to the grave.

Job 10:17-19

O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

Have mercy upon me, O LORD; for I am weak: O LORD, heal me; for my bones are vexed. My soul is also sore vexed: but thou, O LORD, how long?

Return, O LORD, deliver my soul: oh save me for thy mercies' sake. For in death there is no remembrance of thee: in the grave who

shall give thee thanks?

I am weary with my groaning; all the night
make I my bed to swim; I water my couch
with my tears.

Mine eye is consumed because of grief; it
waxeth old because of all mine enemies.

Psalm 6:1-7

Turn us again, O GOD, and cause thy face to
shine; and we shall be saved.

O LORD GOD of hosts, how long wilt thou
be angry against the prayer of thy people?
Thou feedest them with the bread of tears;
and givest them tears to drink in great
measure. Thou makest us a strife unto our
neighbours: and our enemies laugh among
themselves.

Turn us again, O GOD of hosts, and cause
thy face to shine; and we shall be saved.

Psalm 80:3-7

O LORD, thou hast deceived me, and I was
deceived: thou art stronger than I, and hast
prevailed: I am in derision daily, every one
mocketh me. For since I spake, I cried out, I
cried violence and spoil; because the word of

the LORD was made a reproach unto me, and a derision, daily. Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay.

Jeremiah 20:7-9

Wisdom

I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

Psalms 16:7

I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

Psalms 32:8

Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

Psalms 51:6

Then shalt thou understand the fear of the LORD, and find the knowledge of GOD.

For the LORD giveth wisdom: out of his mouth cometh knowledge and under-

standing.

He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly. He keepeth the paths of judgment, and preserveth the way of his saints.

Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.

When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

Discretion shall preserve thee, understanding shall keep thee: *Proverbs 2:5-11*

Evil men understand not judgment: but they that seek the LORD understand all things.

Proverbs 28:5

For GOD giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before GOD. *Ecclesiastes 2:26*

Come ye, and let us go up to the mountain of the LORD, to the house of the GOD of Jacob; and he will teach us of his ways, and we will

walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. *Isaiah 2:3*

For GOD, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of GOD in the face of Jesus Christ.

2 Corinthians 4:6

And we know that the Son of GOD is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true GOD, and eternal life. *1 John 5:20*

Word of God

Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up. And thou

shalt write them upon the door posts of thine house, and upon thy gates:

Deuteronomy 11:18-20

This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Joshua 1:8

Thy word have I hid in mine heart, that I might not sin against thee.

Psalms 119:11

Thy word is a lamp unto my feet, and a light unto my path.

Psalms 119:105

The entrance of thy words giveth light; it giveth understanding unto the simple.

Psalms 119:130

For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Proverbs 6:23

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

John 5:39

And now, brethren, I commend you to GOD, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

Acts 20:32

For I am not ashamed of the gospel of Christ: for it is the power of GOD unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Romans 1:16

So then faith cometh by hearing, and hearing by the word of GOD.

Romans 10:17

. . . from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All scripture is given by inspiration of GOD, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of GOD may be perfect, throughly furnished

unto all good works.

2 Timothy 3:15-17

For the word of GOD is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Hebrews 4:12

Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

James 1:21-25

Being born again, not of corruptible seed, but

of incorruptible, by the word of GOD, which liveth and abideth for ever. *1 Peter 1:23*

As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

1 Peter 2:2

We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of GOD spake as they were moved by the Holy Ghost. *2 Peter 1:19-21*

Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand. *Revelation 1:3*

Work

The sleep of a labouring man is sweet,

whether he eat little or much: but the abundance of the rich will not suffer him to sleep. *Ecclesiastes 5:12*

Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light. *Matthew 11:28-30*

Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. *Ephesians 4:28*

What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? Even so faith, if it hath not works, is dead, being alone.

James 2:14-17

Worry

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if GOD so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need

of all these things. But seek ye first the kingdom of GOD, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Matthew 6:25-34

And when he was entered into a ship, his disciples followed him. And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

And he saith unto them, **Why are ye fearful, O ye of little faith?** Then he arose, and rebuked the winds and the sea; and there was a great calm.

But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

Matthew 8:23-27

Worship

I will praise the LORD according to his

righteousness: and will sing praise to the name of the LORD most high. *Psalm 7:17*

Among the GODS there is none like unto thee, O Lord; neither are there any works like unto thy works.

All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

For thou art great, and doest wondrous things: thou art GOD alone. *Psalm 86:8-10*

Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter. If it be so, our GOD whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. But if not, be it known unto thee, O king, that we will not serve thy GODS, nor worship the golden image which thou hast set up.

Daniel 3:16-18

And the devil said unto him, All this power will I give thee, and the glory of them: for

that is delivered unto me; and to whomsoever I will I give it. If thou therefore wilt worship me, all shall be thine. And Jesus answered and said unto him, **Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy GOD, and him only shalt thou serve.**

Luke 4:6-8

And the four and twenty elders, which sat before GOD on their seats, fell upon their faces, and worshipped GOD, Saying, We give thee thanks, O Lord GOD Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

Revelation 11:16-17

Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

Revelation 15:4

And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship GOD: for the

testimony of Jesus is the spirit of prophecy.

Revelation 19:10



Thy word is a lamp unto my feet, and
a light unto my path. *Psalm 119:105*

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*The editor requests that any errors be
brought to his attention
at
282906 R.R. # 3 Durham, ON N0G 1R0
or by email
at
b_caustin@everus.ca*

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